

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Magda Hatka** and **Rita Merger** who after being duly sworn, deposes and says that **Notice of Annual and Budget Meeting of GULF FRONT LAGOON CONDO ASSN / TARPON CLUB ASSN**, to be held **Tuesday, November 18, 2025, at 6:00 PM** at **The Tarpon Club, 500 S. Florida Avenue, Tarpon Springs, FL 34689** were mailed or hand delivered in accordance with applicable law. The Notices were mailed, or hand delivered to each unit owner at the address last furnished to the Association, as such addresses appear on the books of the Association. (Copy Attached)

GULF FRONT LAGOON CONDO ASSN / TARPON CLUB ASSN

BY: *Magda Hatka*
MAGDA HATKA, Community Manager

BY: *Rita Merger*
RITA MERGER Administrative Assistant

STATE OF FLORIDA
COUNTY OF PINELLAS

Sworn to and subscribed before me this 16th day of September, 2025,

By **MAGDA HATKA**, as Community Manager, and **RITA MERGER**, as Administrative Assistant, of **GULF FRONT LAGOON CONDO ASSN / TARPON CLUB ASSN**, a Florida not-for-profit corporation.

Personally Known *h* or
Produced Identification _____
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA
Sign *Julie Lovetere*
Print Julie Lovetere

